| See reverse side for Instructions.  CALIFORNIA HAZARDOUS WASTE MANIFEST  State Department of Health Services  HAZARDOUS MATERIALS MANAGEMENT SECTION  Manifest 015 - 002373   |                          |                 |                     |                    |                                   |                           |                        |                              |             |  |
|---|--------------------------|-----------------|---------------------|--------------------|-----------------------------------|---------------------------|------------------------|------------------------------|-------------|--|
| Please type or print clearly. Press Hard.   | Malko                    |                 |                     | mento, CA 95814    |                                   |                           |                        |                              | )[]         |  |
| GENERATOR (Generator Must Complete)   | <i>14</i> ©              |                 | TSD Facility (Au    | uthorized to opera | ate under an ,                    | 4 Alternate 1             | SD Facility 5          | FUND RECORDS C'<br>999000899 |             |  |
| Phuninum Co of Amer   | TIEA                     |                 | · / -               | whastare           | 5 <b>*</b> 5                      |                           |                        |                              | 74.0        |  |
| 2 Name UBLHON WORKS   |                          |                 |                     |                    |                                   |                           |                        | ASE MA                       | <del></del> |  |
| EPA NO. CAO 074/Z   |                          | •               |                     | 8001               |                                   | EPA NO.                   |                        | 00064                        |             |  |
| Address 5/5/ ALEOR AVE Phone N  |                          |                 |                     |                    |                                   |                           |                        |                              |             |  |
| City, State; Zip VELNON CA 6  |                          |                 |                     | EY PARK            | CH                                | City, State, Zip          | CONTINO                | 9A CA                        | 732/0       |  |
| 5 U.S. DOT PROPER SHIPPING NAME   | U.S. DOT<br>HAZARD CLASS | UN/NA<br>ID NO. | WEIGHT OR<br>VOLUME | UNITS              | CONTAINERS                        |                           |                        |                              |             |  |
| WÂSTE   |                          |                 |                     |                    | TYPE: 🗌 DI                        | RUMS ☐ BAG<br>ITANK TRUCK | SS ☐ CARTO<br>DUMP TRI |                              | <b>1</b>    |  |
| WASTE   |                          |                 |                     |                    |                                   | THER                      |                        |                              |             |  |
| 6) WASTE CATEGORY 47 \$48   | (7) EX. HA               | Z. WASTE PE     | ERMIT NO            | (8                 | ) GENERATING                      | PROCESS #                 | <i>yninyn</i>          | ENBRIC                       | afron       |  |
| LIST COMPONENTS:  | CONG. RAN<br>UPPER LOW   |                 | UNITS               |                    |                                   |                           | CONC.<br>Upper         | RANGE<br>LOWER               | UNITS       |  |
| 9 A.  |                          | 🗆 9             | % □ ppm.            | E                  |                                   |                           |                        |                              | ]% □ ppm.   |  |
| В   |                          | 🗆 🤊             | % □ ppm.            | F                  |                                   |                           |                        |                              | ]% □ ррт.   |  |
| C   |                          | 🗆 9             | % □ ppm.            | G                  |                                   |                           | <del></del>            |                              | ]% □ppm.    |  |
| D   |                          | 🗆 9             | % □ ppm.            | Non Hazard         | ous Material                      | %                         |                        |                              |             |  |
| (10) WASTE PROPERTIES: pH ☐ Toxic ☐ Flammable ☐ Corrosive/Irritant ☐ Reactive ☐ Sensitizer ☐ Carcinogen/Mutagen (11) PHYSICAL STATE: ☐ Solid ☐ Liquid ☐ Sludge ☐ Slurry ☐ Gas ☐ Other ☐ Corrosive/Irritant ☐ Reactive ☐ Sensitizer ☐ Carcinogen/Mutagen |                          |                 |                     |                    |                                   |                           |                        |                              |             |  |
| 11) PHYSICAL STATE: Solid ALiqu   | _                        | Slurry          | _                   |                    | ZAIER                             | : 014 P                   | ruage                  | <u> </u>                     |             |  |
| (12) SPECIAL HANDLING INSTRUCTIONS:   | ☐ Gloves ☐ Go            | ggles L         | Respirator          | Other              |                                   |                           |                        |                              |             |  |
| GENERATOR CERTIFICATION: This is to certify that the above named materials are properly classified, described, packaged, marked, labeled, and are in proper condition for transportation according to   |                          |                 |                     |                    |                                   |                           |                        |                              |             |  |
| the applicable regulations of the Department of Tra   | _ <del></del>            | •               | $\sim \Omega$       | . —                | -                                 | 7-4                       | <b>.</b>               | 81-05                        | -03         |  |
| IN THE EVENT OF A SPILL, CONTACT THE N<br>RESPONSE CENTER, U.S. COAST GUARD 1-8   |                          |                 | (13)                | Signature o        | Baku<br>f Authorized Ager         | nt and Title              | man                    |                              | hipped      |  |
| TRANSPORTER (HAULER MUST COMPLETE   |                          |                 |                     |                    |                                   |                           |                        |                              |             |  |
|   |                          |                 |                     |                    |                                   |                           |                        |                              |             |  |
| CADO 2027 O 26  |                          |                 |                     |                    |                                   |                           |                        |                              |             |  |
| ADDRESS 13419 Halldale Avenue PHONE NO. (213) 321-1392  |                          |                 |                     |                    |                                   |                           |                        |                              |             |  |
| CITY, STATE, ZIP Gardena, California 9024   |                          | <del></del>     | <b>16</b>           | Signatura          | f Authorized Ager                 | e and Tiels               |                        |                              | ate         |  |
| TSD FACILITY   (FACILITY-OPERATOR MU  | DT 00404 FTC)            |                 |                     | Signature o        | Authorized Agei                   | it and title              |                        |                              | are         |  |
| - 10 10   |                          |                 | 7                   | ARKI               |                                   |                           |                        |                              |             |  |
| 121AFF747 1-11-11-11-11-11-11-11-11-11-11-11-11-1   |                          |                 |                     |                    |                                   |                           |                        |                              |             |  |
| EPA NO. CHILOS CONTINUES 19 STATE FEE (If Any) S. / J   |                          |                 |                     | / J                | ☐ Surface Impoundment ☐ Landfill  |                           |                        |                              |             |  |
| PHONE NO.   |                          |                 |                     |                    | ☐ Injection Well ☐ Cand Treatment |                           |                        |                              |             |  |
| 20 INDICATE ANY SIGNIFICANT DISCREPANCIES BETWEEN MANIFEST AND  |                          |                 |                     | _                  | ☐ Treatment (Specify)             |                           |                        |                              |             |  |
| SHIPMENT:   |                          |                 |                     |                    |                                   |                           |                        |                              |             |  |
|   |                          |                 |                     |                    |                                   |                           |                        |                              |             |  |
| (22) NAME   |                          |                 |                     |                    |                                   |                           |                        |                              |             |  |
| EPA NO.   | L                        |                 | <b>8</b>            | Signature          | Authorized Agen                   | Tand Title                |                        | Date A                       | ccented -   |  |

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